



# Towel Manufacturers' Association of Pakistan

(Northern Circle)

**ELECTION YEAR 2021-2022**

120-A, E-1,  
Gulberg III Lahore  
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☎0423-5754228  
✉nc@towelassociation.com

## **NOMINATION PAPER FOR NORTHERN CIRCLE COMMITTEE**

I/We do hereby nominate Mr. \_\_\_\_\_ of  
(Name of the candidate)

M/s. \_\_\_\_\_  
(Name of the firm)

appeared in the List S.No. \_\_\_\_\_ as a candidate for the election as a member of the \***Central Executive Committee**/\* ~~Northern Circle Committee~~ for the year **2021-2022**.

Date: - \_\_\_\_\_

**1) PROPOSER'S SIGNATURE** :- \_\_\_\_\_

FULL NAME :- \_\_\_\_\_  
(Authorized Representative)

COMPANY NAME :- \_\_\_\_\_

DESIGNATION :- \_\_\_\_\_

MEMBERSHIP NO. :- \_\_\_\_\_

**2)SECONDER'S SIGNATURE** :- \_\_\_\_\_

FULL NAME :- \_\_\_\_\_  
(Authorized Representative)

COMPANY NAME :- \_\_\_\_\_

DESIGNATION :- \_\_\_\_\_

MEMBERSHIP NO. :- \_\_\_\_\_

I do hereby give my consent to the above proposal and solemnly declare that if elected, I shall be abide by the Rules & Regulations of the Association and shall faithfully discharge my duties and responsibilities.

**SIGNATURE OF THE CANDIDATE** :- \_\_\_\_\_



FULL NAME :- \_\_\_\_\_  
(Authorized Representative)

COMPANY NAME :- \_\_\_\_\_

DESIGNATION :- \_\_\_\_\_

MEMBERSHIP NO. :- \_\_\_\_\_

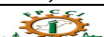
Strike out whichever is not applicable

### **VERIFICATION OF PANEL OF SCRUTINEERS ACCEPTED/REJECTED**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

#### HEAD OFFICE

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Affiliated with the Federation of Pakistan Chamber of Commerce and Industry